ALABAMA WORKFORCE DEVELOPMENT SYSTEM

Department of Commerce
Workforce Development Division
401 Adams Avenue
Post Office Box 304103
Montgomery, Alabama 36130-4103

SUBJECT:

State Reporting/Technical Assistance Guide for WIOA - Revised Appendix A-2

GOVERNOR'S WORKFORCE INNOVATION DIRECTIVE NO. PY2014-12, Change 20

1. <u>Purpose.</u> This Directive transmits the revised page Attachment A (Appendix A (A-2)) of the *State*

Reporting/Technical Assistance Guide for WIOA, which contains the Workforce Innovation

and Opportunity Act (WIOA) Self-Sufficiency Income Level Chart.

2. <u>Discussion.</u> The revised Lower Living Standard Income Level (LLSIL) information recently published

(Federal Register / Vol. 88, No. 88, May 8, 2023), necessitates changes to the Self-

Sufficiency Income Level Chart.

3. Action. Please replace the previously transmitted page Attachment A (Appendix A (A-2)) in the

State Reporting/Technical Assistance Guide for WIOA with the revised Page A-2 attached to this Directive. All staff and subrecipients with participant eligibility determination-

related responsibilities should be provided with this information.

These guidelines go into effect on the day they were published, May 8, 2023.

4. Contact. Any questions regarding this Directive should be referred to Tammy Wilkinson, Workforce

Development Division Director at (334) 242-5300 or

tammy.wilkinson@commerce.alabama.gov.

tammy Wilkinson

05/24/2023

Tammy Wilkinson, Director Workforce Development Division Alabama Department of Commerce Date

Attachment:

Revised Page Attachment A (Appendix A (A-2))

WIOA Self-Sufficiency Income Level Chart

A. Metropolitan Areas (updated by the ADOL 01/01/15 - No update since 01/01/15)

Autauga, Baldwin, Bibb, Blount, Calhoun, Chilton, Colbert, Elmore, Etowah, Geneva, Hale, Henry, Houston, Jefferson, Lauderdale, Lawrence, Lee, Limestone, Lowndes, Madison, Mobile, Montgomery, Morgan, Pickens, Russell, Shelby, St. Clair, Tuscaloosa, and Walker.

Family Size	2 - P. S.	100% LLSIL		150% LLSIL		200% LLSIL		
1		\$15,588		\$23,382		\$31,176		
2	3 1 1 5 4	\$25,541		\$38,311	de extens	\$51,082		1,40 4,70
3		\$35,056		\$52,584	Sin The Time	\$70,112		N. N. W. C. 121 (1. 12 - 1
4		\$43,280		\$64,920	H 5 / 5 / 5 / 12 / 5	\$86,560		
5		\$51,081	and Care	\$76,621	44.45	\$102,152	100 m	A 1 1
6		\$59,742		\$89,613		\$119,484	119 219 31	23.5
For Each Additional Family								
Member above 6, add:		\$8,661	1.1	\$12,991	W. 100 Aug.	\$17,322		77 FT 127

B. Non-Metropolitan Areas (updated by the ADOL 01/01/15 - No update since 01/01/15)

Other 38 Alabama Counties

Family Size	eja seser ja	100% LLSIL	a Section (8)	150% LLSIL	45.00	200% LLSIL		タ集集 たっと
1		\$15,174		\$22,761	1125 9 11 1	\$30,348		5.31814
2	226.66	\$24,857		\$37,285	16443	\$49,714	455 . 3	123 \$ 4.56
3	3.13.54	\$34,117	3080876747	\$51,175	1.7	\$68,234	310-6 N	16711
4	1.1	\$42,116	53.2.4.	\$63,174	<i>(</i>)	\$84,232		1.43
5	n man na di	\$49,701	general and the	\$74,551	100000	\$99,402	4 4 7 1 7 7 1	30 a. 50 a.
6	1 14 1	\$58,123		\$87,184	1000	\$116,246		
	Sale of Jackson	Hali taka da Amerika da A		Combined by the	odek erakuda	The plants of the first		150
For Each Additional Family								
Member above 6, add:		\$8,422	12 11	\$12,633	11.25% 3.3	\$16,844		1111

Revision effective 05/08/2023 per Federal Register / Vol. 88, No. 88